





NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.	02 of KESINGO NAC/Municipality/Municipal
Corporati	on for the office of Councillor / Corporator/
OR	NAC/Municipality/Municipal Corporation for the office of
Chairpers	on/Mayor
	(strike out whichever is not applicable)
и Ми	wali Guhi & son/daughter/wife
of	nuhan Gahin Aged 2
resident	of. Will Bagad Ward NO-2 Kering (mention full postal
address)	, a candidate at the above election, do hereby solemnly affirm and state on
(1) I am	a candidate set up by Indian National Congress party
	the political party) / am contesting as an Independent candidate. (strike out
	er is not applicable)
(2) My	name is enrolled in Ward No-2 (Name of the
No	d No Municipality/ Municipal Corporation), at Serial No
mail	id (if any) is
is/are	
(i)	
(ii)	

Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the	she Ru Fin	tal income own in Income Tax Return(in pees) for the last five nancial Years completed (as 31 <sup>st</sup> March)
1.	Self			(i)	Nil.
		NII.	$\sim r^*$	(ii)	NI
	100	и		(iii)	Nil
, iva	(\$75)			(iv)	
	(0)				Nil
ر کرد الر	1 1			(v)	$N_{I}/$
2.	Spouse		. A. r. V. C	(i)	N/
	in the control of the	Nil	ncil	(ii)	Nil
		1011		(iii)	N//
• . ,	/ 			(iv)	Ni/
	uie.			(v)	N1/
3.	HUF (If Candidate is Karta/Coparcener)			(i)	CONTRY) TRANS
	ranta/ Coparosito)	Nil.	NO	(ii)	Ni)
		C 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	oprators state	(iii) ·	o sie o et japonjaja i nati siej
a main ete:	ence the left medit older	energy and so	en syr e tote k r	(iv) :	or side of the second
ניפט	d 1990, sof til esekniger s	or engle, in eq	l'i e'ir e k'a k'a'a.	(v)	Nil
4.	Dependent 1			(i)	
		Nil		ii)	organist de la compania del compania del compania de la compania del compania de la compania de la compania del compania de la compania de la compania de la compania del
. 00	- :	: 1		iii)	NET
		, ,		iv)	N()
	: ا د د د د د د مستند به با باید بر بو بر	: '• • • • • • • • •	;	v)	
				''	NII

Prakash Kumba Bas Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/200 Exp. Date- 16.02.207

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			Application of the second	Carl Carl		vet		
5	5 <b>.</b>	Dependent 2			(i)		Nil	
5.1			Nil	NI	(ii)	11	Nil	
					(iii)		Nil	
					(iv)		NIT	
		•			(v)		Nil	
б.	.	Dependent 3		-	(i)		NIT	
			Wil.	Nil	(ii)		Nil	
		•			(iii)		wil	,
					(iv)		N7/	
					(v)		Nil	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	1 :		. Stardy rays	, . · · ·
	FIR No. with name and address of	:	ì	
:	Police Station concerned	:	;	
	Nil	· Wil	Nil	N;

Probash Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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b)	Case No. with Name of the Court	Nil	Nil	wil
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Ni	Nil	Nil
(d)	Brief description of offence	N ,	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nîl	Mil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Ni)	Nil .
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Mil	Ni)	wi/

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table** 

		Table		
(a)	Case No.	N.A.	N.A.	N. A
(b)	Name of the Court	N.A.	N.A.	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N-A-	N.A.	N.A.

Prakash Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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 Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
		the state of the same of the s	

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependent -3
(i)	Cash in hand	15,000	-5,000	l- Nil	NII	NI/	h!

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004

Exp. Date- 16.02.2024

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(d) Brief description of offence for which convicted  (e) Dates of orders of conviction  (f) Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  (g) Whether any Appeal has been filed against conviction order (Mention TES or No) Repeat the above sequence in respect of each separate case of conviction.  (h) If answer to (g) above is YES, give details and present status of appeal  (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence  (ii) The Court Which had taken cognizance  (k) Case No  (l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance  (m) Cases(s) is/ are pending against me which cognizance  (n) The Court Which had taken cognizance  (n) The Court Which had taken cognizance  (n) The Court Which had taken cognizance  (n) Cases(s) is/ are pending against above order taking cognizance  (n) The Court Which had taken cognizance  (n) Cases(s) is/ are pending against me which cognizance  (n) The Court Which had taken cognizance			OVT.O		
conviction  (i) Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  (g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  (h) If answer to (g) above is YES, give details and present status of appeal  (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence  (ii) The Court Which had taken cognizance  (k) Case No  (i) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance	(d)	Brief description of offence for which convicted	N.A.	N·A·	N.A.
period of imprisonment awarded and/or quantum of the fine imposed)  (g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  (h) If answer to (g) above is YES, give details and present status of appeal  (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence  (j) The Court Which had taken cognizance  (k) Case No  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Destription of the offence for which cognizance  (n) The Court Which had taken cognizance	(-)		N.A.	NA.	NA
filed against conviction (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  (h) If answer to (g) above is YES, give details and present status of appeal  (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence  (j) The Court Which had taken cognizance (k) Case No  (l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance  (n) The Court Which had taken cognizance  (n) The Court Which had taken cognizance		period of imprisonment awarded and/or quantum of	N.A.	N.A.	N.A.
give details and present status of appeal  (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence  (i) The Court Which had taken cognizance (k) Case No  (k) Case No  (k) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance  (n) The Court Which had taken cognizance		filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N A	NA
cases(s) Section of the Act and description of the offence  (i) The Court Which had taken cognizance (k) Case No  (k) Case No  (k) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance  (n) The Court Which had taken cognizance		give details and present status of appeal	N-A	N.A.	NA
cognizance  (k) Case No  (l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance  (n) Case No.	(i)	cases(s) Section of the Act and	1.	Λ/. ,Α	N. A.
(k) Case No  (I) Details of Appeal/application for revision etc. if any filed against above order taking cognizance  (m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance  (n) Case No.	(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
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against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  (n) The Court Which had taken cognizance  (n) Comp No.	(1)	for revision etc. If any med against above order taking	- I A	N. A.	N-A
cognizance NA A NA A NA A	(m)	against me which cognizance has been taken by Court Section Act and Description of the offence for which	N.A.	NA	N. A
(o) Case No N.A. N.A.	(n)		N.A.	N.A.	M. A.
	(0)	Case No	N.A.	N.A.	NO

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	ii)	Details of deposit in	Savi		The second of the second of			
		Bank accounts (FDRs,	PUTTLE					
		Term Deposits and all	Bank					
		other types of deposits	AKNO.			1 :		
		including saving	13604	de				
		accounts), Deposits with	10000					1
		Financial Institutions ,Post	600					
		Office/Current Accounts,		93/11/	1			
		Non-Banking Financial	17	1		1		
		Companies and					1	}
		Cooperative societies and					1 . 1	Nil
		the amount in each such		NII	NET	Nit.	Wil	1/4/
		deposit deposit						
	(iii)	Details of investment in		1		-	<del> </del>	-
		Bonds, Debentures/Shares	1		1	1 -181	Nil	
		and units in	MI	Nil	Wil	NI	NI	wil
		companies/Mutual Funds and others and the amount.						
-								
	(iv)	Details of investment in		-				
		NSS, Postal Saving, Insurance Policies and	٠.					
		Insurance Policies and investment in any Financial	NT	Nil	Nil	Nil	· Nil	NIL
		instruments in Post office	10 11		,		10-11	'
		or Insurance Company and					•	
1.3		the amount			æ.			
E.	: '.		,					
	(v)	Personal loans/advance				ļ		<u>.</u>
		given to any person or		0.00 ( 201				
	1	entity including firm.	MI	Nfl	Nil	NI	. Nil	Nil
	** *	company, Trust etc. and						
4	1 1	other receivables from debtors and the amount.						1 1
-	(vi)	Motor Vehicles such as						
	(41)	Jeep, Cars Bus, Trucks						
	ľ	Heavy Vehicles (Details of		. 1 5 1			1127 c. a. Y	
		Make, registration number.	NII	NIL	Nil	Nil	Nil	NII
	1	etc. year of purchase and amount ) with approx.						
		amount ) with approx present market value						
	1	according to you	11.5					
1	vii)	T 11						
		A	Gold		•			
		Silver Ornaments valuable	26 gm	101				
1.		thing(s) (give details of	P01000		Nil	NIL	Nil	NEI
	1	weight and value) with	silve &	Will	1011	1011	, , ,	1
1.		approx. present market value according to you	1.5 gm			) · · · · ·		
1			10000	-		. :		
- (v		Any other assets such		Wil	Nil	Nr 1	21-1	
		as value of claims/interest		1411	0 < 1 /	Nil	N:	Ni)
li	ix)	Gross Total value	2202	1				
, ,	,	Total Value	2303	50004	$N_{i}$	NII	NI'I	NI
		b - 3 1 1	'	2,				

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.	ote: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
Vo.							
(i)	Agricultural Land Location(s) Survey number(s)	Mil	N()	Mowa Basad Area- Aco.go Do	W()	Nic	Nil
	Area (total measurement in acres)	Nil	Nel	N. 0. 20	111	Nil	N(2
	Whether inherited property (Yes or No)	Nes	Nil	yes	Wil	<b>M</b> () .	W; !
	Date of purchase in case of self - acquired property	Nil	Wil	21	NI	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	lin	MIJ	Nil	Nil	Ni/
	Any Investment on the land by way of development, construction etc.	Nil	Mil	Nil	Nil	Nil	Nil
	Approximate Current market value	Mil	MI	lin	Nî)	Nil	MI
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	ni!	411	N <sub>1</sub>	Nil	NII	N:
	Area (total measurement in sq. ft.)	Nil	Nil	NU	Nil	N()	Nil
	·Whether inherited property (Yes or No)	Nil	Nil	NI	Wil	Nil	Nil
. 6	Date of purchase in case of self - acquired property	evil	Mil	Mil	Wil	Nil	Ni/
	Cost of Land (in case of purchase) at the time of purchase	Nil	Mil	will	Nil	NII	Ni/

Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2064 Exp. Date: 16.02.201



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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Mil	mil	wil	Nil.
	Any Investment on the land by way of development, construction etc.	Wil	Nil	NFT	Nil	rvil	Mil
	Approximate current market value	Nil	Nî)	Nil	Ni)	Ni)	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Wij	Ni 1
(vi)	Total of current market value of (i) to (v) above	Nil	MI	RSV7 15000/	-N7)	wî/	NI

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	737	Wi)	Ni)	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above.	Nil	M.)	_Wi	Ni ]	NFI	N:)
	Name(s), Amount outstanding, nature of loan  Any other liability					A(C.)	4/51
		M+1	. N.il.	. Nil	NI)	Nr.1	70 ( )
	Grand total of liabilities	Nil	Nit	NII	Nil	wi).	<b>N</b> ()

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/200

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(10) Details of profession or occupation:	
(a) SelfLabour	
(10A) Details of source(s) of income:  (a) Self	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
(11). My educational qualification is as under:  (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course	
was completed.)  VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.	
Verified at this the Aaron day of 202	
Witnesses:	
1. सुहाते केता अद	
2. Solice 212 212 1 20 20 1 20 20 1 20 20 20 20 20 20 20 20 20 20 20 20 20	
Prakas Attimor Part 1  Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024  DEFONENT  A testing to the original form of the original	?(

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Prakash Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



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## BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI <u>AFFIDAVIT</u>

- I Murali Gahir, aged about 31 years, S/o- Bhuban Gahir, R/o- Village-Kesinga, Ward No- 02, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

- 1. That, I am a candidate of Councilor in Ward No-02 of Kesinga NAC (Municipality Election).
- 2. That, by virtue this affidavit I declare that I have one nos of spouse and I have two nos of children.
- 3. That, if the above said declaration will be found false in future, I will be responsible for the same.
- 4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-02, NAC Kesinga.

herali Gakir.

#### **Verification**

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6<sup>th</sup> day of March 2022.

Identified by me

Muroli Grahin DEPONENT

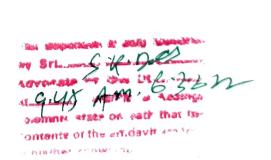
Exp. Date- 16.02.2024

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Musali Galir, 5/0-Bhuban Musali Galir, 5/0-Bhuban Vill/Po/P.S-Kesings, ward NO-023 VIII/Po/P.S-Kesings, ward NO-023 RS 10+ for Affidavit.

Manthapa Call

Marcoli Gohiz



Prakash Kumar Das Notary, Kesinga Govt. of Oriesa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

Menoli Gahir

